

Date of meeting **Wednesday, 6th March, 2013**

Time **7.00 pm**

Venue **Committee Room 1, Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffordshire, ST5 2AG**

Contact **Nick Lamper
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Cabinet

AGENDA

PART 1 – OPEN AGENDA

- 1 Apologies**
- 2 MINUTES OF THE LAST MEETING** **(Pages 1 - 6)**
Held on 6 February 2013, to be approved as a correct record.
- 3 Declarations of Interest**
- 4 IRRECOVERABLE ITEMS** **(Pages 7 - 16)**
The appendices to the report contain exempt information as defined in paragraphs 1 and 3 of Schedule 12A of Part I of the Local Government Act 1972 and are therefore not for publication.
- 5 Telecoms Contracts Consolidation** **(Pages 17 - 22)**
- 6 LOCALISM ACT - COMMUNITY RIGHT TO CHALLENGE AND
COMMUNITY RIGHT TO BID** **(Pages 23 - 64)**
The appendices to the report are available on the online version of the agenda for the meeting at:-

<http://moderngov.newcastle-staffs.gov.uk/ieListDocuments.aspx?CId=118&MId=1597&Ver=4>
- 7 Apprenticeships** **(Pages 65 - 74)**
- 8 Affordable Housing Regeneration Partnership** **(Pages 75 - 80)**
- 9 Home Energy Conservation Act 1995 Progress Report - March
2013-2015** **(Pages 81 - 88)**
- 10 Newcastles of the World Alliance** **(Pages 89 - 94)**
- 11 Establishment of Cabinet Panel** **(Pages 95 - 96)**
- 12 Council Plan 2013-16** **(Pages 97 - 122)**

13 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972.

Members: Councillors Mrs Bates, Mrs Beech, Boden, Kearon, Snell, Stubbs and Williams

Members of the Council: If you identify any personal training/development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.